

7 August 2018.

**PLEASE NOTE TIME OF MEETING**

Dear Councillor,

A meeting of **THE CABINET GRANTS PANEL** will be held in the **COUNCIL CHAMBER** at these offices on **THURSDAY 16 AUGUST 2018 at 4.00 p.m.** when your attendance is requested.

Yours sincerely,

KATHRYN HALL

Chief Executive.

**A G E N D A**

**Pages**

- |    |   |                |
|----|---|----------------|
| 1. | To note Substitutes in Accordance with Council Procedure Rule 4 - Substitutes at Meetings of Committees etc.        |                |
| 2. | To receive apologies for absence.   |                |
| 3. | To receive Declaration of Interests from Members in respect of any matter on the Agenda.                            |                |
| 4. | To consider any items that the Chairman agrees to take as urgent business.  |                |
| 5. | To receive representations from Members of the Council on the applications.   |                |
| 6. | Utilisation of New River Retail Funds for the Relocation of Groups Affected y the Town Centre Development Programme | <b>3 - 4</b>   |
| 7. | Microbusiness Grant Scheme.   | <b>5 - 35</b>  |
| 8. | Corporate Grant Schemes.  | <b>36 - 43</b> |

To: **Members of the Cabinet Grants Panel** – Councillors Ash-Edwards, Marsh and Webster.

